



## NOTICE OF MEETING

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# Scrutiny Review – Sustainable Transport

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TUESDAY, 29TH SEPTEMBER, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Beacham, Mallett (Chair), Santry and Weber

### AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST.**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

3. **LATE ITEMS OF URGENT BUSINESS.**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda items where they appear. New items will be dealt with at item 9 below.

**4. INTRODUCTION TO REVIEW**

By the Chair of the panel.

**5. SCOPING REPORT (PAGES 1 - 36)**

To receive a draft scoping report and terms of reference for panel discussion (Martin Bradford, Research Officer, Overview & Scrutiny)

**6. SUSTAINABLE TRANSPORT PROVISION IN HARINGEY**

To provide a background briefing on sustainable transport issues in Haringey (Joan Hancox, Sustainable Transport Manager)

**7. FINANCE BRIEF (PAGES 37 - 114)**

To receive an overview of the financing of sustainable transport provision in Haringey (Joan Hancox, Head of Sustainable Transport)

**8. DATE OF FUTURE MEETINGS**

To agree dates and times of future panel meetings.

**9. URGENT BUSINESS**

To receive late items of urgent business.

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